

**Essence:** Sweet children, stay on the pilgrimage of remembrance and your sins will be cut away because remembrance is the sword's edge. You mustn't deceive yourself in this.

**Question:** What path does the Father show you children in order to reform your *character*?

**Answer:** Children, keep your *chart* honestly. It is only by keeping a *chart* that your *character* will be reformed. Check what your *character* was like throughout the whole day. Did I cause anyone sorrow? Did I speak about useless matters? For how long did I remember the Father whilst considering myself to be a soul? How many did I make similar to myself? The *character* of those who keep such a chart continues to be reformed. Those who do something will receive the return of it, and those who don't do anything will repent.

Om shanti. The spiritual Father sits here and explains to you spiritual children because He is personally in front of you here. It would not be said that all the children remain stable in their original religion and remember the Father. Their intellect would definitely be pulled somewhere or other. Each one of you can understand for yourself. The main thing is to become satopradhan. You cannot become that without the pilgrimage of remembrance. Although Baba pulls the children when they are sitting in yoga in the morning, He pulls them numberwise. In remembrance, you sit in peace and you even forget the world but the question arises: What do you do throughout the whole day? That is just having the pilgrimage of remembrance in the morning for an hour or half an hour through which the soul becomes pure and the life-span increases but how much do you remember Baba throughout the day? How much do you spin the discus of self-realisation? It isn't that Baba knows everything. You have to ask your heart: What did I do throughout the day? You children now write your *chart*. Some of you write it in the *right* way and others write it in the *wrong* way. You would feel: I was always with Shiv Baba and I was remembering Shiv Baba alone. However, were you truly in that remembrance? By staying in complete silence, you even forget this world. You mustn't deceive yourself thinking that you are in remembrance of Shiv Baba anyway. You have to forget all the religions of the body. Shiv Baba pulls us and makes us forget the whole world. The Father explains: You have to consider yourself to be a soul and remember the Father. The Father pulls you. All souls should remember the Father alone. No one else should be remembered. However, each of you has to check your chart and see whether you truly remember others or not. How much do I remember Baba? Just as there is the example of the lover and beloved, so this is the spiritual lover and Beloved. Everything here is unique. The other is physical and this is spiritual. You have to see how much time you spent imbibing divine virtues and how long you stayed in the Father's service. You then also have to remind others to remember Baba. The rust on the soul cannot be removed without remembrance. On the path of devotion, you remember many, but here, you have to remember the One. We souls are tiny points. So, Baba is also a very tiny subtle point and the knowledge is vast. To become Shri Lakshmi and Narayan or to become a master of the world is not like going to your aunty's home! The Father says: Do not consider yourself to be too clever and deceive yourself. Ask yourself: For how long did I consider myself to be a soul and remember the Father so that the rust can be removed? How many did I make similar to myself? Each one of you has to keep this chart for yourself. Those who do this will receive the reward and those who don't do this will repent. You have to check what your *character* was like throughout the whole day. Did I cause anyone sorrow? Did I speak to anyone about useless matters? By keeping your *chart*, your *character* will be reformed. The Father has shown you the path. A lover and beloved remember each other. As soon as they remember one another, each one appears in front of the other. Even if they are both females, they can have a vision of one another. Even if they are two male friends and they remember one another, the other one appears to them. Some friends are much closer than their brothers. Some friends have so much *love* for one another that they wouldn't have as much love for even their brother. They uplift one another with a lot of love. Baba is experienced. Baba pulls a lot in the early morning. He is the *ever-pure Magnet*, and so He attracts. The Father is unlimited. He understands that you are very *lovely* children. So, He pulls you even more strongly. However, this pilgrimage of remembrance is very essential. Wherever you go when travelling, you can remember Baba whilst sitting, walking, moving around and eating. A lover and beloved remember one another wherever they are. It is the same here too. You have to

remember the Father. How else would your sins be absolved? There is no other way. This is very subtle. It is like walking on the edge of a sword. Remembrance is the edge of a sword. You repeatedly say that you forget remembrance. Why is it said to be like a sword? Because your sins will be cut away through this and you will become pure. This is very delicate. Just as those people walk on fire, so your intellect's yoga is directed to the Father. The Father has come and is giving us our inheritance down here. He is not up above. He has come down here. He says: I enter an ordinary body. You know that the Father has come down from up above. The living Diamond is sitting in this container. Don't become happy simply thinking that you are sitting with the Father. Baba knows this and pulls you a lot. However, that is just for half an hour or 45 minutes. If you waste the rest of the whole day, then what is the benefit? You children have to be concerned about keeping your *chart*. Do not think that you are able to give lectures and that you therefore don't need to keep your *chart*. Do not make this mistake. Even maharathis have to keep their *chart*. There aren't many maharathis. There are only a few. Many people *waste* a lot of *time* in name and form. The destination is very high. The Father explains everything to you so that you *students* cannot think: Baba hasn't explained such-and-such a *point* to us. The main things are remembrance and the knowledge of the world cycle. No one except you children knows about the 84 births of this world cycle. You are the ones who have disinterest. You know that you are no longer going to live in this land of death. Before going back, you have to become pure. You also definitely need divine virtues. You are to be threaded in the rosary numberwise, and then you will become part of the kingdom numberwise. Then, you will be worshipped numberwise. Many deities are worshipped. They are given such names. They have a mela for the goddess Chandika (cremator). Those who don't keep a *register* cannot be reformed and so they are called Chandika. They don't listen to anything or accept anything. These are unlimited matters here. If you don't make effort, the Father would say: You won't even listen to the Father. Your status will be reduced. This is why the Father says: You have to keep an eye on yourself. Baba comes in the morning and inspires you so much to make effort for the pilgrimage of remembrance. The destination is very high. *Knowledge* is said to be a cheap *subject*. It is not a big thing to remember the cycle of 84 births, but the more expensive goods are the pilgrimage of remembrance in which many *fail*. Your battle is in this. You stay in remembrance and Maya makes you fall. There is no question of a battle in *knowledge*. That is your *source of income*. This is for becoming pure. This is why you call out to the Father: Come and purify us. You don't say: Come and teach us. You say: Come and purify us. So you have to keep all of these *points* in your intellect. You have to become complete Raja Yogis. *Knowledge* is very *simple*. You just have to explain tactfully. There also has to be sweetness. You are receiving this knowledge, and that too is said to be according to your karma. You have performed devotion from the beginning, and so that would be said to be good karma. This is why Shiv Baba also sits here and explains to you very clearly. The more bhakti you have done, the more pleased Shiv Baba would have been and so you now also take knowledge quickly. The maharathis would have these *points* in their intellect. If you continue to note down all the *points*, you can then separate them. You can weigh up the *points*, but no one makes this effort. Hardly anyone writes down the *points* and extracts the good *points* separately. Baba always says: Before you give a lecture, write down the points and then check them. No one makes this effort. No one remembers all the *points*. *Barristers* also note down all the *points* in their *diaries*. This is absolutely essential for you. You should write down the *topics* and then study and *correct* them. If you don't make this much effort, you won't be able to take a leap. Your intellect's yoga will continue to wander in other directions. Very few of you move along easily. There is nothing except service in your intellect. If you want to come into the rosary, you have to make effort. The Father gives you directions and these touch your heart. If any of you don't have remembrance, you yourself know that. Even if you are at your business etc. you should have your *diary* in your *pocket* to *note* down these things. Most of all, you are the ones who should note these things. If you remain careless, if you consider yourself to be too clever, then Maya too is no less. She will continue to punch you. To become Lakshmi and Narayan is not like going to your aunty's home! A big kingdom is being established. A handful out of multimillions will emerge. Baba also used to wake up at 2.00 am and write down some things and then study them. He used to forget some points, so then he would sit and look at the notes in

order to explain to you. Then you can understand how far your pilgrimage of remembrance is and how far away the karmateet stage is. One shouldn't praise another unnecessarily. A lot of effort is required. There is also the suffering of karma. You have to remember the Father. Achcha, just think that Shiv Baba, not Brahma Baba, is speaking the murli. It is always explained to you children: Always consider it to be Shiv Baba who is explaining to you. Sometimes, this child also speaks in between. The Father would speak everything very *accurately*. This one has many thoughts throughout the day. He has the *responsibility* of so many children. Children become trapped in name and form and cause mischief. Baba is concerned about so many children. Baba has to build buildings for the children and also arrange facilities for them, even though all of this is the drama. It is Baba's drama, this one's drama and your drama. Nothing happens without it being in the drama. The drama continues *second by second*. If you remember the drama, you will not fluctuate. You will remain unshakeable, immovable and stable. Many storms will come. Some children don't tell the truth. They have many dreams. There is Maya. Those who didn't have dreams before will also have them. The Father understands that children have to make effort in order to claim their inheritance. Some children become tired whilst making effort. The destination is very high. Baba makes you into the masters of the world for 21 generations, and so you also have to make effort. You have to remember the *lovely* Father. It is in your heart that Baba is making you into a master of the world. You repeatedly have to remember such a Father. Baba is the loveliest of all. This Baba performs wonders; He gives you *knowledge* of the world. You have to sing His praise internally, saying, "Baba, Baba, Baba!" Those who remember the Father would feel that pull from Him. You come here to the Father to be *refreshed*. The Father explains: Sweet children, do not make any mistakes. Baba sees that children from all centres come here. I see them and ask them: What type of happiness do you experience? Baba sees all of this. He sees from your faces how much you *love* Baba. When you come in front of the Father, He pulls you. Whilst sitting here you forget everything. You mustn't remember anything except Baba. You have to forget the whole world. That stage is very sweet and alokik. When you come and sit in remembrance of Baba, you have tears of love. You also had tears on the path of devotion. However, the path of devotion is separate from the path of knowledge. This is true love for the true Father. Everything here is unique. You come here to Shiv Baba. He would definitely be riding a chariot. Souls can meet without a body there, but here, all are bodily beings. You know that this is Bap and Dada. So you have to remember the Father. You have to remember Him with a lot of love. What is Baba giving us? You children know that Baba has come and is taking us away from this jungle. It is said: "God Vishnu brings auspicious omens." God is the One who benefits everyone. Everyone is benefitted. There is just the one Father and so you have to remember Him. Why am I unable to benefit anyone? There must definitely be something lacking. The Father says: Because you don't have the power of remembrance, your words don't have that pull. This is also the drama. Now, imbibe that power very well. It is the pilgrimage of remembrance that is difficult. I am giving knowledge to my brother. I am giving him the Father's introduction. You have to receive your inheritance from the Father. Baba *feels* that you probably forget Him again and again. The Father considers everyone to be His child and this is why He says, "Child, child!" That One is everyone's Father. His *part* is *wonderful*. Very few children understand whose words these are. Baba would only say, "Child, child!" I have come to give you children an inheritance. Baba tells you everything. I have to take work from you children. This is very *wonderful* and *spicy knowledge*. This knowledge is also very tricky and complicated. In order to become a master of Paradise, such knowledge is also required. Achcha. Each one of you has to remember the Father. You also have to imbibe divine virtues. Never speak bad or wrong words through your lips. Do everything with love. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Sit in solitude early in the morning and remember the Father with love. Forget the whole world.
2. Become a benefactor for everyone like the Father. Remove all weaknesses. Keep an eye on yourself. Look at your own *register*.

**Blessing:** May you be a pure and charitable soul who receives happiness, power and everyone's blessings through service.

The instant and practical fruits received from service are happiness and power. By doing service, you give souls a right to the Father's inheritance and that is an act of charity. Those who perform charity definitely receive blessings. The thoughts of happiness that arise in the hearts of all the souls become blessings for you and this is also accumulated for the future. Therefore, always consider yourself to be a server and continue to receive the imperishable fruits of happiness and power from service.

**Slogan:** Remove the curtain of obstacles with the power of your thoughts and words and you will see the benefit behind each scene.

\*\*\* OM SHANTI \*\*\*